

## The History of Kington, by a Member of the Mechanics Institute of Kington R. Parry



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### ***Reviews***

*Very beneficial to all category of folks. We have study and that i am sure that i will planning to go through yet again again in the future. Its been printed in an extremely straightforward way in fact it is just soon after i finished reading this pdf where actually changed me, alter the way i really believe.  
(Emmett Mann)*

## THE HISTORY OF KINGTON, BY A MEMBER OF THE MECHANICS INSTITUTE OF KINGTON R. PARRY

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TheClassics.us. Paperback. Book Condition: New. This item is printed on demand. Paperback. 138 pages. Dimensions: 9.7in. x 7.4in. x 0.3in. This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1845 edition. Excerpt: . . . CHAPTER XII. LOCAL CUSTOMS, SUPERSTITIOUS NOTIONS, PROVINCIAL PHRASEOLOGY, REMARKABLE OCCURRENCES, LANGSLOWS BRUTAL CONDUCT AND EXECUTION, SMITHS MURDER AND EXECUTION OF HIS NEPHEW. LOCAL CUSTOMS. It is the custom in this neighbourhood, on the morning of New Years-day, for the servants of farmers, and labourers to assemble in great numbers at their masters houses, to Burn the Bush; where having received refreshment, and being furnished with straw, candle and lanthorn, and bottles of cider or beer, they visit each field on the farm sown with wheat--on one corner of the largest of which they kindle a fire, having provided themselves with a piece of thorn bush, which they hold over the fire for a few minutes to burn it, but not so as to completely destroy it; they all then partake of the cider or ale they brought with them, and in a monotonous, disagreeable sound, sing old cider, repeating the words several times; they then proceed to another field, where another fire is kindled, the hawthorn again held in it, or a new bush if it be on another farm, and more cider or beer drank, and so on till having gone over the whole farm;--they then proceed to other farms and make new fires and repeat the same sounds. These pieces of hawthorn, bent in the shape of a crown, are carefully hung up in the farm houses, till the next New Years-day, when it gives place to a newly-burnt one. The Jews,...



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